



**Easton Foundations**  
**National Field Archery Association Foundation**

**Scholarship Application**

Please type or print and submit application to:

NFAA Headquarters, 800 Archery Lane, Yankton, SD 57078

(Completed applications must be received by the NFAA Office no later than December 31, 2011.)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_ Birth Date \_\_\_\_\_

1. Male \_\_\_\_\_ Female \_\_\_\_\_ (Optional response)
2. Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_
3. Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_
4. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Age or Date of Birth: \_\_\_\_\_
5. Are you a current member of the NFAA \_\_\_\_\_ or USA Archery/ NAA \_\_\_\_\_ .
  - a. When did you first join NFAA \_\_\_\_\_ USA Archery/NAA \_\_\_\_\_
  - b. Other archery organization membership \_\_\_\_\_
6. Do you compete with a compound \_\_\_\_\_ or recurve \_\_\_\_\_ bow.

**Applicants that are not currently enrolled in a college or university, complete Section 7-8. College/university students please complete Section 9. All applicants are to complete Sections 10-16 and sign the application.**

**APPLICANTS THAT ARE NOT IN COLLEGE, PLEASE COMPLETE SECTIONS 7 & 8, AND SECTIONS 10-16.**

7. Name of the school you are currently enrolled in: \_\_\_\_\_
  - a. ( Is this a High School \_\_\_\_\_ Middle School \_\_\_\_\_ Primary School \_\_\_\_\_)
  - b. Date of planned high school graduation: \_\_\_\_\_
  - c. If you have already graduated, date of graduation: \_\_\_\_\_
    - i. Class rank at graduation (numerical position/total in class): \_\_\_\_/\_\_\_\_ (Please attach a school letter or copy of graduation ranking to confirm.)
    - ii. High school GPA: \_\_\_\_\_ (Please attach a copy of transcript showing GPA.)
8. If you are in high school, what college do you expect to attend? \_\_\_\_\_  
College City and State: \_\_\_\_\_
  - a. Have you been accepted to this institution? \_\_\_\_\_
  - b. List the year and month studies are expected to start \_\_\_\_\_
  - c. Major you intend to pursue \_\_\_\_\_
  - d. Does this college have an archery club? \_\_\_\_\_
    - i. If not, are you interested in starting a college archery club? \_\_\_\_\_

**APPLICANTS THAT ARE IN COLLEGE, PLEASE COMPLETE SECTION 9 AND SECTIONS 10-16.**

9. Name of college/university you attend: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
  - i. College hours completed: \_\_\_\_\_ Quarter or Semester Hours? \_\_\_\_\_
  - ii. Cumulative College GPA (4.0 scale) \_\_\_\_\_ (Please attach a copy of transcript showing GPA.)
  - iii. Does this college have an archery club? \_\_\_\_\_
  - iv. Do you participate and compete with the school archery club \_\_\_\_\_
10. Tell us about your archery experience.
  - a. What was your USAT ranking at the end of the prior year \_\_\_\_\_ .
    - i. What is your current USAT ranking \_\_\_\_\_ As of what date \_\_\_\_\_ .
  - b. Have you been a resident athlete at the Olympic Training Center \_\_\_\_\_

- i. Have you trained at the OTC? \_\_\_\_\_ When \_\_\_\_\_
- c. Have you been a member of the US Olympic, PanAm or other International Team? What year (or years) \_\_\_\_\_
- d. Were you a JOAD Olympian or Junior World Team Member? What year(s) \_\_\_\_\_
  - i. Did you compete at the JOAD National Championships? What year(s) \_\_\_\_\_
- e. Did you participate at the USIAC in the prior year? \_\_\_\_\_ What was your score and what place did you finish?
  - i. Year \_\_\_\_\_ (Score) \_\_\_\_\_ (Place) \_\_\_\_\_
  - ii. Year \_\_\_\_\_ (Score) \_\_\_\_\_ (Place) \_\_\_\_\_
  - iii. Year \_\_\_\_\_ (Score) \_\_\_\_\_ (Place) \_\_\_\_\_
- f. Did you participate in the NAA or NFAA Sectional Tournaments in the prior year?
  - i. Sectional \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_ NAA \_\_\_\_\_ NFAA \_\_\_\_\_
  - ii. Sectional \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_ NAA \_\_\_\_\_ NFAA \_\_\_\_\_
  - iii. Sectional \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_ NAA \_\_\_\_\_ NFAA \_\_\_\_\_
- g. Did you participate in the NFAA Indoor, Outdoor, or 3-D Nationals in the prior year?
  - i. Indoor \_\_\_\_\_ Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_
  - ii. Outdoor \_\_\_\_\_ Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_
  - iii. 3-D \_\_\_\_\_ Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_
- h. Did you participate in the World Archery Festival 3-Star Tour in the prior year?
  - i. Vegas Shoot Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_
  - ii. Indoor National Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_
  - iii. Stanislawski Open Division \_\_\_\_\_ Score \_\_\_\_\_ Place \_\_\_\_\_

11. Have you applied for any other archery scholarships? \_\_\_\_\_

a. Describe the archery scholarship that you have applied for, indicate the amount requested, and the amount of any scholarship that has been approved.

\_\_\_\_\_

\_\_\_\_\_

12. Have you previously received a scholarship from Easton Foundations or the NFAAF?

a. Date \_\_\_\_\_ Amount \_\_\_\_\_

b. Date \_\_\_\_\_ Amount \_\_\_\_\_

13. Extra curricular activities (non-archery clubs and organizations you belong to, use reverse side if necessary).

\_\_\_\_\_

\_\_\_\_\_

14. What are your hobbies & interests besides archery.

\_\_\_\_\_

\_\_\_\_\_

15. What are you goals in archery.

\_\_\_\_\_

\_\_\_\_\_

16. Other comments:

\_\_\_\_\_

\_\_\_\_\_

confirm that all information submitted on this Scholarship Application Form is correct to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(All applicants must sign the application)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(Parent or guardian must sign for all applicants under the age of 18.)

Incomplete applications will not be considered.